# NOTICE OF NON-RENEWAL OF

# THAT CERTAIN LAND DESCRIBED HEREIN UNDER

# LAND CONSERVATION CONTRACT NO. 71036

**NOTICE IS HEREBY GIVEN:**

WHEREAS, the 2014 Kathleen Landon Revocable Trust, dated March 19, 2014 is the owner of land described herein that is subject to Land Conservation Contract No. 71036, established pursuant to Siskiyou County Board of Supervisors as recorded on February 26, 1971 in the Siskiyou County Records in Volume 621 at Page 12; and

WHEREAS, the County desires non-renewal said property from Land Conservation Contract No. 71036; and

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant; Specifically, that the commercial agricultural use be maintained.

NOW, THEREFORE, the County declares the intent not to renew 87 acres under Land Conservation Contract No. 71036 as it applies to the real property described in the Legal Description, attached hereto as Exhibit A and incorporated by this reference.

**COUNTY OF SISKIYOU**

Dated: By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Hailey Lang, Deputy Director of Planning

*A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California

County of Siskiyou

On \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2023, before me, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Notary Public, personally appeared Hailey Lang, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Notary Public

# EXHIBIT “A”

# NOTICE OF PARTIAL NON-RENEWAL OF

# LAND CONSERVATION CONTRACT NO. 71036

# LEGAL DESCRIPTION

All that real property situate in the unincorporated area of the County of Siskiyou, State of California, described as follows:

Parcel I: E 1/2 of the SE 1/2 of Section 12, Township 44 North, Range 7 West, M.D.B. & M..

Parcel II: E 1/2 of the NE 1/4 of Section 13, Township ,14 North, Range 7 West, M.D.M. and all that portion of the N 1/2 of the SE 1/4 of said Section l3 lying north of the North line of State Highway as the same was located October 7, l94l through said described lands.

**APNs: 014-542-080, 014-542-060 and 014-300-140**

Being a fractional portion of the Southwest quarter of Section 13 and the Southeast quarter of Section 14, Township 44 North, Range 7 West, M.D.B.&M., and more particularly described as follows, to wit:

Beginning at the quarter section corner common to Sections 13 and14 T. 44 N., R.7 W., M.D.M; thence N. 88° 51' W. along East and West quarter section line of Section 14, 1027.21 feet to the Northeast corner of the land in Section 14 deeded to Roy J. Johns et ux by deed dated April 28,1952, recorded June 11, 1952 in Liber 248 Official Records, page\_\_\_; thence S. 1° 09' W. along said Johns' land 510.00 feet; thence Southeasterly along the bank of creek 2108.92 feet to a point therein that is due west 1680 feet from the North and South center/line of Section 13; thence North parallel to said quarter section line 862.81 feet, more or less, to the East and West center line of Section 13; thence N. 88° 51' West along said center line to the place of beginning, and containing 31.92 acres, more or less.

**APN: 014-551-010 and 014-570-030**

All that portion of the South half of the Northeast quarter of Section 14, Township 44 North, Range 7 West, M.D.M. described as;

Beginning at the Northeast comer of the Southeast quarter of the Northeast quarter of said Section 14; thence North 88° 05' West 216.0 feet thence South 2° 35' East 361.4 feet; thence South 56° 22' West 280.7 feet thence North 88° 05' West 832.0 feet; thence North 1° 55’, East 523.5 feet to the North line of the Southeast quarter of the Northeast quarter of said Section 14; thence North 88° 05' West 660.0 feet more or less along the North line of the Southwest quarter of the Northeast quarter of Section 14 to a point lying 660.0, feet Easterly from the Northwest corner of said 40 acre tract; thence Southerly to a point on the East-West centerline of said

Section 14 lying 1332.5 feet Easterly from the intersection of the centerline of Schulmeyer Gulch Road and the East-West centerline of said Section; thence Easterly along the East-West centerline of said section 14 to the quarter corner common to Sections 13 and 14, Township 44 North, Range 7 west, M.D.M.; thence Northerly along the East line of Section 14 to the point of beginning.

Subject to a right of way 20.0 feet in width along the North line of the South half of the Northeast quarter of said Section 14.

Together with rights of way 20.0 feet in width from the Southwest corner of the above described lands, Westerly along the East-West centerline of said Section 14 to the centerline of Schulmeyer Gulch Road and from the Northwest corner of the above described property, Westerly along the North line of the Southwest quarter of the Northeast quarter of said Section 14 to the centerline of Schulmeyer Gulch Road.

**APN:014-531-440**

A 80.00 foot wide strip of land located in the Southwest one-quarter of the Northwest one-quarter of Section 13, Township 44 North, Range 7 West, Mount Diablo Meridian, described as follows:

Beginning at the West one-quarter corner of said Section 13; thence W. 0° 14' 40” W., 1385.93 feet to the Northwest corner of the Southwest one-quarter of the Northwest one-quarter of said Section 13; thence S. 88° 34' E. 90.04 feet along the North line of the Southwest one-quarter of the Northwest one-quarter of said Section 13; thence S. 0° 14' 40" E. 1384.37 feet to the South line of the Southwest one-quarter of the Northwest one-quarter of said Section 13; thence N. 89° 33' 40’ W., 90.01 feet to the point of beginning.

Subject to existing rights of way and easements of record.

**APN:014-680-010**

# EXHIBIT “B”

# NOTICE OF PARTIAL NON-RENEWAL OF

# LAND CONSERVATION CONTRACT NO. 71036 Map

Diagram

Description automatically generated